### SOUTH TEES CONSERVATIVES

## Statement of Accounts Statement Date: 31 December 2023

#### 1. Statement of Accounts: accruals accounting

| SW1H 9HQ<br>councillors if applicable)<br>Position<br>MP<br>County Councillor(s) etc<br>MP |
|--|
| Position<br>MP<br>County Councillor(s) etc   |
| MP<br>County Councillor(s) etc   |
| County Councillor(s) etc   |
|  |
| MP   |
|  |
| Parties Elections Referendums<br>s are:  |
| Position   |
| Registered Treasurer   |
|  |
|  |

Political activities were mostly relayed to Council Elections. Support was given to Conservative Councillors

#### Branches

There were no active branches

#### Financial Activities

Income overview

Membership remained steady and also fundraising. Donations increased during this year

#### Expenditure overview

Continuing expenditure

Our thanks to the Finance Committee for their work on keeping costs down.

#### Balance sheet overview

The balance sheet has increased by £10,179 this year, and remains at a satisfactory level.

#### Accounting notes

Accounting convention

These accounts have been prepared using the accruals accounting method, [the same as last year

|  | Note            | 2022                      | 2023  |
|--|-----------------|---------------------------|-------|
| Income                                     |                 | A with a fear of a series |       |
| Membership                                 | 1               | 8050                      | 8963  |
| Affiliations                               | 2               |                           |       |
| Donations                                  | 3               | 7210                      | 33012 |
| Branch Income                              | 4               |                           |       |
| Fundraising income                         | 5               | 3624                      | 3432  |
| Investment income                          | 6               |                           | 73    |
| Transfers in                               | 7               |                           |       |
| Property and rental income/Office services | 8               | 6250                      | 9000  |
| Miscellaneous -                            | 9               | 1000                      |       |
| Total income                               |                 | 26134                     | 54480 |
| Expenditure                                |                 |                           |       |
| Premises                                   |                 |                           |       |
| Office costs                               |                 | 10404                     | 9306  |
| Branch Expenditure                         | 4               |                           |       |
| Staff costs                                | 10              |                           |       |
| Transfers out                              | 7               |                           |       |
| Campaigning costs                          |                 | 8312                      | 30984 |
| Fundraising costs                          | 5               | 1976                      | 3801  |
| Financing charges and taxation             | 11              |                           |       |
| Miscellaneous                              | 9               | 524                       | 210   |
| Total expenditure                          |                 | 21216                     | 44301 |
| (Deficit)/surplus                          | a landarante la | 4918                      | 10179 |

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|   | Note | 2022 | 2023 |
|---|------|------|------|
|   |      |      |      |
| Purchase of Assets                                | 12   |      |      |
| Sale of Assets                                    | 12   |      |      |
| Repayment of existing capital loans               | 13   |      |      |
| Additional loan undertakings                      | 13   |      |      |
| Net (Income)/Expenditure on<br>Assets/Liabilities |      | NONE | NONE |

|                                | Note          | 2022                    | 2023                 |
|--------------------------------|---------------|-------------------------|----------------------|
| Fixed assets                   | A CARLES      |                         |                      |
| Property (include any Trusts)  | 14            |                         |                      |
| Fixtures and fittings          | 14            | 3                       | 3                    |
| Office equipment               | 14            |                         |                      |
| Investment property            | 6             |                         |                      |
| Other investments              | 6             |                         |                      |
| Total fixed assets             | -             | 3                       | 3                    |
| Current assets                 | Sec. Spinster | S. Leight Dought (et al | 25. Sector and these |
| Cash in hand and at bank       | 6             | 47268                   | 57447                |
| Loan CCHQ                      |               |                         |                      |
| Total current assets           | -             | 47268                   | 57447                |
| Liabilities                    |               |                         |                      |
| Loans outstanding              | 13            |                         |                      |
| Total liabilities              |               |                         |                      |
| Total Net Assets/(Liabilities) |               | 47268                   | 57450                |
| Accumulated Fund Bfwd          |               | 42350                   | 47268                |
| Surplus/(Deficit)              |               | 4918                    | 10179                |
| Asset Value Adjustments        | 16            |                         |                      |
| Accumulated Fund Cfwd          |               | 47268                   | 57447                |
| Revaluation Reserve            | 14            |                         |                      |
| Total Reserves                 |               | 47268                   | 57447                |

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## Notes to the Accounts:

#### Note 1 'Membership' Accounting Note:

| Description   | 2022 | 2023  |
|---|------|-------|
| Membership fees received directly by the accounting unit.                   | 8050 | 10772 |
| Membership fees received by the central party on behalf of accounting units |      |       |
| Total Membership  | 8050 | 11890 |

## Note 2 'Affiliations' Accounting Note

| Affiliate                                | 2022 | 2023 |
|--|------|------|
| Not applicable to the Conservative Party |      |      |
| Total                                    |      |      |

#### Note 3 'Donations' Accounting Note

| Donations | 202  | 2           | 2023  |          |
|-----------|------|-------------|-------|----------|
|           | Cash | Non<br>Cash | Cash  | Non Cash |
| General   | 7210 |             | 33012 |          |
| Total     | 7210 |             | 33012 |          |

During the year the unit had donations totalling £32,000 that were **reportable to the Electoral Commission**, ie that were over £1,500 from the same donor in the year.

The total donation figure shown under income above is greater than this because of donations received that were below the PPERA reporting threshold.

# Note 4 Branch Income and Expenditure Accounting Note

|        | Sec. 1 | 2022                                      |        |        | 2023                                      |        |
|--------|--------|---|--------|--------|---|--------|
|        | Income | Of which:<br>paid to<br>assoc as<br>quota | Expend | Income | Of which:<br>paid to<br>assoc as<br>quota | Expend |
| Branch | NONE   |   |        |        |   |        |
| Name 1 |        |   |        |        |   |        |
| Name 2 |        |   |        |        |   |        |
| Total  |        |   |        |        |   |        |

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## Note 5 - Fundraising

| Income streams            | Income | Expenditure |
|---------------------------|--------|-------------|
| General fundraising costs | 3432   | 3801        |
|                           |        |             |
| Total                     | 3432   | 3801        |

## Note 6: Investment Income

|   | 20                         | 22                   | 203                        | 23                   |  |  |
|---|----------------------------|----------------------|----------------------------|----------------------|--|--|
| Investment Income from Fixed Assets and Other Investments |                            |                      |                            |                      |  |  |
|   | Value as<br>at<br>31/12/22 | Dividend<br>Received | Value as<br>at<br>31/12/21 | Dividend<br>Received |  |  |
| Share Holdings  | NONE                       |                      | NONE                       |                      |  |  |
| Capital<br>Gain/(Loss)                                    |                            |                      |                            |                      |  |  |

| A                |  | 2022                   |                 |   | 2023                |                 |
|------------------|--|------------------------|-----------------|---|---------------------|-----------------|
| Trust<br>Propery | Net<br>Asset<br>Value of<br>Trust as<br>31/12/22 | Value<br>of<br>Holding | Income<br>Rec'd | Net Asset<br>Value of<br>Trust as<br>31/12/23 | Value of<br>Holding | Income<br>Rec'd |
| Name of<br>Trust | NONE   |                        |                 | NONE  |                     |                 |

| Bank<br>Accounts | Balance as at<br>31/12/22 | Interest<br>Received | Balance<br>as at<br>31/12/23 | Interest<br>Received |
|------------------|---------------------------|----------------------|------------------------------|----------------------|
| Total            | NONE                      |                      | NONE                         |                      |

| Transfer | Purpose of Transfer                                | Amount   |          |  |
|----------|--|----------|----------|--|
| From/To  |  | Incoming | Outgoing |  |
|          | [Monies from/to other<br>accounting units or CCHQ] |          |          |  |
| Total    |  | NONE     | NONE     |  |

## Note 7 - 'Transfers' Accounting Note

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# Note 8 Property and rental income/Office services

| Source   | 2022 | 2023 |
|----------|------|------|
| Property | 6250 | 9000 |
| Total    | 6250 | 3140 |

# Note 9: Miscellaneous Income and Expenditure

|              | 12 13 S S S L L L | 2022        |        | 2023 |             |  |
|--------------|-------------------|-------------|--------|------|-------------|--|
|              | Income            | Expenditure | Income | ¥    | Expenditure |  |
| Compensation | 1000              |             |        |      |             |  |
| Total        | 1000              | NONE        |        | NONE | NONE        |  |

### Note 10 Salary Costs

| 2022 | 2023         |
|------|--------------|
|      |              |
|      |              |
|      |              |
| NONE | NONE         |
| 2022 | 2023         |
| NONE | NONE         |
|      |              |
|      | NONE<br>2022 |

|        | ets ets 0 | - mancing | charges, | TOan | repayment d | x caxacion |
|--------|-----------|-----------|----------|------|-------------|------------|
| d Same |           |           |          |      | 2022        | 2023       |
|        |           |           |          |      |             |            |
| Total  |           |           |          |      | NON         | E NONE     |

## Note 11: Financing charges, loan repayment & taxation

# Note 12 Cash Movements in relation to Sale/Purchase of Assets

| Item  | Income | Expenditure |
|-------|--------|-------------|
|       |        |             |
| Total | NONE   | NONE        |

# Note 13 Cash spent on loan repayment or generated by new loans

|                                   | 2022 | 2023 |
|-----------------------------------|------|------|
|                                   |      |      |
| Outstanding amount at end of year | NONE | NONE |

## Note 14 Fixed Assets

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| Asset Cost        | Property | Fixtures<br>and<br>Fittings | IT<br>Equipment | Total |
|-------------------|----------|-----------------------------|-----------------|-------|
| Balance B/fwd (A) |          |                             |                 |       |
| Additions         |          |                             |                 |       |
| Disposals         |          |                             |                 |       |
| Revaluation       |          | n/a                         | n/a             | ·     |
| Balance C/fwd (B) |          |                             |                 | NONE  |

| Depreciation                 | Property | Fixtures<br>and<br>Fittings      | IT<br>Equipment                  | Total |
|------------------------------|----------|----------------------------------|----------------------------------|-------|
|                              | N/A      | Straight<br>Line over X<br>years | Straight<br>Line over<br>Y years |       |
| Balance B/fwd (C)            | -        |                                  |                                  |       |
| Disposals                    | -        |                                  |                                  |       |
| Charge for the year          | -        |                                  |                                  |       |
| Balance C/fwd (D)            | -        |                                  |                                  |       |
| Net Book Value<br>B/fwd(A-C) |          |                                  |                                  |       |
| Net Book Value<br>C/fwd(B-D) |          |                                  |                                  | NONE  |

| Item  | NBV at Date | Sale     | Profit/(Loss) |
|-------|-------------|----------|---------------|
|       | of Disposal | Proceeds | on Disposal   |
| Total | NONE        |          |               |

# Note 15: Profit/(Loss) on Disposal of Assets

NBV = Net Book Value

# Note 16 Asset Value Adjustments

| Item                                  | Note | Total |
|---------------------------------------|------|-------|
| Unrealised Gain/(Loss) on Investments | 6    |       |
| Profit/(Loss) on Disposal of Fixed    | 15   |       |
| Assets                                |      |       |
| Total                                 |      | NONE  |

| Declarations   |  |                   |
|--|--|-------------------|
| I confirm that the above Statemer<br>in accordance with guidance issue<br>is correct to the best of my know<br>these accounts have been approved | ed by the Electora<br>wledge. In additic<br>d by the Executive | al Commission and |
| Si   | Position   | Date              |
|  | Chairman/<br>Registered<br>Treasurer                           | 12/3/24           |
| I have examined the Income and Ex<br>Sheet for the year ending 31st De<br>underlying accounting records and<br>accordance therewith.             | ecember 2022 toget   | her with the      |
| Signature  | Position   | Date              |
|  | Independent<br>verifier  | 12/3/24.          |